

DISTRICT VI ADVISORY BOARD
Minutes

Monday
April 7, 2003
7:00 p.m.

Evergreen Recreation Center
2700 N. Woodland
Lounge Clubroom

The District VI Advisory Board Meeting was held at 7:00 P.M. at Evergreen Neighborhood City Hall. In attendance were the District VI City Council Member, ten (10) District Advisory Board Members, seven (7) city staff, and seven (7) citizens. Approximately 25 were in attendance.

Members Present

Council Member Sharon Fearey
Florena Schneweis
Linda Matney
Rosalie Bradley
Dick Rumsey
Bob Schreck
C. Bickley Foster
David Pendergraft
Bob Wine
John Cohoon

Members Absent

Annie Best
Maurine Willis
Jaya Escobar
Kyle Irvin

Call to Order

Council Member Fearey called the meeting to order at 7:02 P.M. and welcomed guests. DAB members were asked to introduce themselves and the area they represented.

Approval of Minutes

The minutes for March 3, 2003 were revised to read under item 3a) Discussion of the Floodway bridge, **Member Wine** continued to say it was discouraging and disturbing as a voter/resident to have candidates represent contradictory positions. The real issue is that there was a process the neighborhoods went through to make this decision. It makes sense to take this action.

Approval of Agenda

The agenda was approved as submitted. **(Schreck/Pendergraft 9-0)**

PUBLIC AGENDA

No Items were submitted

STAFF PRESENTATIONS

1. **Community Police Report**

Officer Ryan, Patrol North discussed burglaries at the scrap yards on 21st street. Stolen from the building were expensive die cast molds. This is an FBI case, we encourage if you see suspicious characters, please call 911. We are working with Pleasant Valley School for another clean up on the 1st Monday in May. We will be looking at the parks and any recommendations made from District VI residents. Ryan stated he had also been working with Child Safety seat information. There was also one drive-by shooting near 2600 N. Arkansas and police put flyers out to alert neighbors.

Member Schreck asked about the Crime stats in the Neighbors section of the Wichita Eagle. Is it smaller due to decreased numbers of crime? *Officer Ryan* said he would check on this.

Officer Kyle, Patrol West stated it had been very quiet but there had been a few larcenies. Kyle worked on the Ident-A-Kid during a health fair. They gave out the computer disc along with a hard copy of the child's information. Kyle continued to say the police department has a new computer system and this is possibly the reason there may not be a lot of information to go into the Neighbors section is we are trying to work out all the computer kinks. Please, be patient with us.

*******Action Taken:** Receive and File

PLANNING

2. **ZON2003-00008 Zone change from "B" Multi-Family to "GC" General Commercial for Sedgwick County Emergency communications Center. Located south of Murdock and west of Market. 713 N. Market**

The District VI Advisory Board (DAB) considered a Zone change from "B" Multi-family Residential to "GC" General Commercial. The DAB Members were provided the public notice and MAPD staff comments for review prior to the meeting.

Sedgwick County staff, contract purchaser for the property discussed 1) the area would be nicer to look at after the zone change; 2) we have made a commitment to beautify the area; 3) several other sites for the Sedgwick County Emergency Communications Center had been looked at but the County wanted this facility to stay connected to downtown government.

Commissioner Carolyn McGinn was also present to show support for the facility approval.

There were no members of the public present to oppose this case.

The DAB Members expressed the following: 1) any input from the Historical Preservation officer about the site; 2) would this be just for the 911 staff; 3) will there be other zoning requests at a later date; 4) one area block will be just for parking and 5) surprised General Commercial zoning is so close to downtown.

******* Action Taken:** DAB members voted to recommend Approval of the request based on MAPD staff recommendations. (**Schreck/Wine 9-0**)

BOARD AGENDA

3. **Well Code Revisions and NIC Survey**

Jack Brown, Environmental Health Director spoke on a Water Well survey needing to be passed out to 30-40 residences in an identified area to determine if their water drinking wells are allowing for safe drinking water. This would be a door-to-door survey. Field staff would verify connection and evaluate well water and test if it's drawing from the aquifer.

Member Foster asked if this was for portable water wells only? *Mr. Brown* said yes and stated that the department was not as concerned with irrigation wells. **Foster** continued to ask that once the report is done, the DAB would like to see what was found.

Member Matney stated it had not been so long ago that her business was connected to city water. *Mr. Brown* stated that in the Gilbert and Mosley area some residences were drawing contaminated well-drinking water. It costs \$1000 to hook up to city service.

***** **Action Taken:** Receive and File

3b **Revision to City code. Chapter 7.30**

Jack Brown, Environmental Health Director spoke that under the current city water well code newly installed water well is required to be inspected after they are installed.

Through the years staff has documented where wells have been incorrectly installed in terms of distance requirements from property lines and structures and in contaminated groundwater areas used for drinking water purposes. This revised code would speed up process prior to installation of water wells. We will know more about the well prior to installation.

Member Rumsey asked what do you mean speed up? Is there a time limit? *Brown* responded No on the time limit. New resources allow us to speed up the process of the application. We could add a clause to indicate a time limit such as (pre-application 5 days prior to construction)

Council Member Fearey asked *Mr. Brown* to check about a certain time frame prior to installation and respond to the DAB.

Member Foster asked about the \$25.00. Any reason for the cost, it sounds low. *Mr. Brown* said this was for the permit process only. Other fees are included.

Member Schreck asked if this was for all wells and not just irrigation? *Brown* said that was correct.

***** **Action Taken:** DAB VI made a motion to amend Chapter 7.30 and to include city staff respond within 5 days of received application. If there is no response the applicant will understand the application had been approved. (**Rumsey/Schreck 9-0**).

4. **Problem Properties**

- 1139 N. Jackson: home has pets with improper care (inadequate food and water)
- Waco and 13th: Brush on North side of Senior Care Facility
- Topeka and Emporia at 12th Street: Brush on Alley
- 27th & Fairview: old appliances behind fence.
- 34th Broadway and Market: Motel has large pile of junk

***** **Action Taken:** Receive and propose appropriate action.

5. **Neighborhood Reports**

- ♣ Wichita Independent Neighborhood University will be held on April 19th starting at 8:30 am.
- ♣ North Chisholm Creek neighborhood association has folded
- ♣ Jean Shordorf and Nile Dillmore will hold a Public forum on April 22nd from 7 – 9 p.m. at Gloria Dei Lutheran church.
- ♣ Star bonds bill passed
- ♣ River Festival: no events will be held at Riverside Park due to the construction.
- ♣ Benjamin Hills held a clean up on Saturday. We had lines of cars around the school to dump trash and good assistance from Police. Our last neighborhood meeting we had 100 people attending due to the County Assessor came to discuss the increase in property values.
- ♣ Indian Hills/Riverbend will speak to Deb Legge, OCI inspector about neighborhood clean up. The neighborhood did not have good assistance during there clean up as the trash service didn't bring a replacement skid and they would go dump the skid when full and then bring back. This made a lot waiting time during the clean up.
- ♣ North Riverside held the clean up on the River and used the kids from the Higher Ground.

***** **Action Taken:** Receive and file

UPDATES from the Council Member in *Italics*

- Delano Guidelines *were passed*
- ARC fault circuit breaker – *WABA prevailed and the ARC fault circuit breaker will not need to be used.*
- New sewer project for the Riverview area 37th & 61st Assessment. Public meeting (possibly May 21st)? *Staff wants to present to DAB on costs and new development. They will get input by questions and answers. (Looking at next DAB May 5th)*
- ZON 2003-01 Eliminate Restrictive covenant #18 to allow conversion of existing garage into an apartment unit. 249 N. Athenian was APPROVED by City Council on March 18, 2003

***** **Action Taken:** Receive and file

Follow-ups from 3-3-03 DAB meeting

- Court case on 1045 N. Waco 1/7/03. The judge has given the owners time to make the repairs close to spring.
- Violations at 1345 and 1349 N Emporia, 2316 and 2322 N Park Place. Notices have been sent out and recheck on 3-19-03.
- 5441 and 5519 W 9th
- 731 and 925 N Flora
- 727 and 731 N Hoover
- 809 N Hoover - does not exist
- 4208 W 11th – OCI says they will check out the home occupation license
Letters went out on 3-5-03
- ZON03-04: Bill Longnecker, Planning spoke with Traffic - Public Works about the paving of Hoover, specifically between Elm (south end)& Murdock (north end)...possible issue could be drainage...Have individuals interested in paving Hoover from Elm to Central contact Julianne Kallman in Public Works. MAPC action on March 6, 2003 was to APPROVE the case and will go to City Council on April 1.

ANNOUNCEMENTS

- **DAB meeting 4-16-03 ZON2003-00013 Zone change SF-5 to TF-3. 803 N. St. Paul located ne corner of Murdock & St.Paul...lot split and admin adjustment contingent on zoning appeal.**
- **City Clerk's Documents** can be accessed through Laser fiche via the INTRANET: Go to the Intranet. Then put in <http://docs.wichita.gov>. Next, Click on the City Clerk item. Put in **public** for the user name, and **password** for the password.
- **New Council Swearing In**, April 8 at 9 a.m. Council Chambers.
- **Fire Station #7**, April 26 at 9 a.m. at 2346 N. Coolidge
- **Aviation Festival Press Conference**, April 14 at 2 p.m. Wichita Boathouse
- The proposal to combine the temporary merchant permit and the stand license was previously presented to the DABs. City Council has now approved the 2nd reading, the ordinance will published for 30 days, and will then become effective on Monday, April 28. Ordinance enclosed

With no further business to discuss the meeting adjourned at 8:10 p.m.

Respectfully Submitted

Terri Dozal,
6th District Neighborhood Assistant

Guests:

Kathy Sexton	Sedgwick County 538 N. Main 67203
Paula Downs	Sedgwick County. 510 N. Main STE. 602
Erin Flory	1528 N. Broadway
Carol R. June	2003 Jackson
Elda Perales	2513 Wellington Pl
Roy Porter	1758 Jackson Ave
Nasario Gonzalez	1544 N. St. Francis 67214

Staff:

Jack Brown	Health Dept.
John Ryan WPD	Patrol North-CP 3015 E. 21 st N.
Glen L. Kyle WPD	Patrol West 661 N. Elder
Bill Longnecker	Planning Dept
Terri Dozal	Neighborhood Assistant
D. Kay Johnson	Health Dept
Rachelle Meyeres	Health Dept